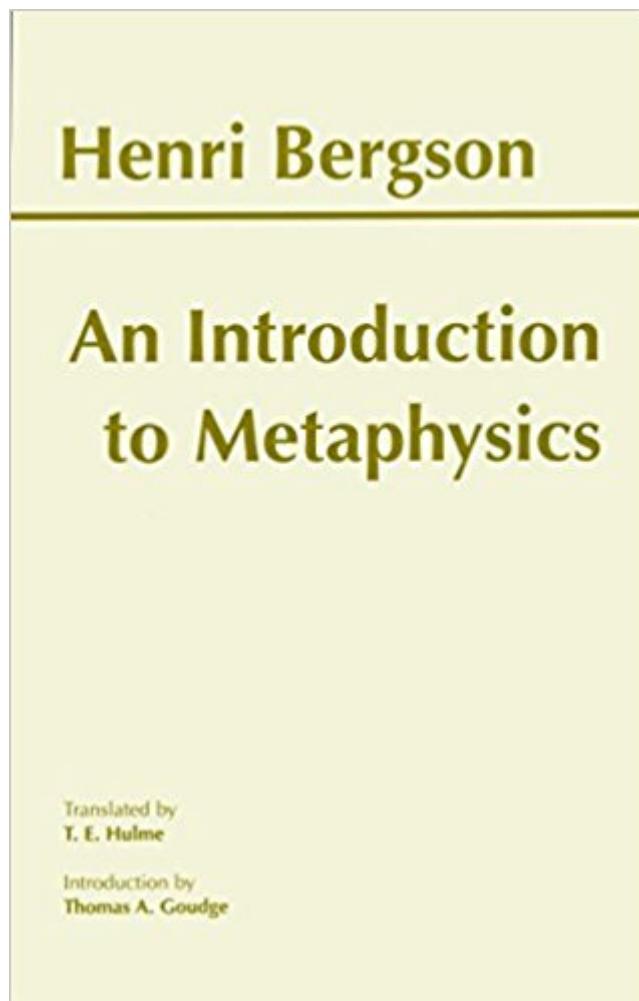


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An Introduction To Metaphysics



Synopsis

"With its signal distinction between 'intuition' and 'analysis' and its exploration of the different levels of Duration (Bergson's term for Heraclitean flux), *An Introduction to Metaphysics* has had a significant impact on subsequent twentieth century thought. The arts, from post-impressionist painting to the stream of consciousness novel, and philosophies as diverse as pragmatism, process philosophy, and existentialism bear its imprint. Consigned for a while to the margins of philosophy, Bergson's thought is making its way back to the mainstream. The reissue of this important work comes at an opportune time, and will be welcomed by teachers and scholars alike." --Peter A. Y. Gunter, University of North Texas

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With its signal distinction between 'intuition' and 'analysis' and its exploration of the different levels of Duration (Bergson's term for Heraclitean flux), *An Introduction to Metaphysics* has had a significant impact on subsequent twentieth century thought. The arts, from post-impressionist painting to the stream of consciousness novel, and philosophies as diverse as pragmatism, process philosophy, and existentialism bear its imprint. Consigned for a while to the margins of philosophy, Bergson's thought is making its way back to the mainstream. The reissue of this important work comes at an opportune time, and will be welcomed by teachers and scholars alike. --Peter A. Y. Gunter, University of North Texas

Text: English (translation) Original Language: French --This text refers to an alternate Paperback edition.

Kindle version is unbearably formatted.

It is wonderful that Google and are collaborating to make these classic texts available again. However glancing at this text recently downloaded I see that a lot of the scanning needs careful editing by comparison with the original. At the price of \$1.00 I would appear to be carping, but not at all. I am simply pointing to something that I hope can be corrected. Will you please let me know if and when this is done.

Too many typos very difficult to read why this happens is not clear but whoever is responsible for the poor quality should resign

The author is a classic, and should be read, in order for one to have a well-rounded education.

Introduction to Metaphysics by Henri Bergson (translated by T. E. Hulme) This accounts the struggle of an empiricist to deal with the One:Many problem, which Bergson overcomes by the power of intuition. In Plotinus, the problem had been overcome by the introduction of the One (Plato's Mind). Here the On:Many issue is simply a property of Plato's Mind. -Ever since Hume, science has imprisoned us in the dark cave of materialism and blind empiricism and needs to restore us to the rational, deductive sunlight of Plato (Plotinus) in which the universe must be mentally governed, and governed from a singularity top down. -- see my website [...] or search in Google with a search term such as Clough Plotinus Site: [...] This paper can be referenced by opening it in academia.edu and copying the address in the address bar.

It's so sad that the Kindle version is so poor. I wondered how bad it could be, but the brief sample confirms that they need another million monkeys and typewriters or someone needs to fix this Kindle version. Great ideas need to be accessible. Kudos to for the Kindle. I'm hopeful that more great works will make it to Kindle in a way that can be read.

Sure, Bergson's ideas may not have been as revolutionary as Descartes' or Kant's, but I find them just as intriguing. In fact, it is his critique of the Empiricists (one of my favorite "ists") which I found

most interesting in this work, along with his distinction between intellect and intuition. Scarcely sixty pages, "An Introduction to Metaphysics" is the type of work that can be read in one sitting (at your local Commercial Book Store if you are short on dinero) and I think you will find well worth the time.

"An Introduction to Metaphysics," is less an introduction to metaphysics than a criticism of its previous ideas. Bergson provides very interesting criticisms of empiricism and rationalism as well as interesting solutions to these problems. Bergson is one of the more intriguing of 20th Century Philosophers and I found this work enjoyable enough to recommend it to anyone with an interest in AND knowledge of the subject. However, if you are looking for an ACTUAL introduction to metaphysics, look elsewhere. Might I suggest starting with Aristotle?

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